FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

1	Affiliation Number allotted by CBSE to the school:	1630580 (COPY ATTA
<u>-</u> 2	Name of the School as per affiliation letter of CBSE:	WEST POINT SCHOOL
		SANDHWAN DANGWA
3	Address of the School:	ROAD, KOT KAPURA
4	Standard/level/class up to which the school is running:	I Frio CXII - to Class
5	Is the name and address of school in CBSE affiliation letter and State	YESNO
	NOC/Recognition/U-DISE same exactly the same	(NOC ATTACHED)
6	U-DISE code allotted to the school:	03130212004
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	MOGA ROAD, KOTKAPURE
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	REGISTRED ON DB/07/2000 Valid FOR 50 YEARS
9	Purpose of present application:	EXTENSION
11.		Upgradation
10	Location of school	* In the municipal
		THE SCHOOL IS of
		SITUATEDIROUTISIDE
		· ATTHE DIDINION PALS
		LATITS city having population more than
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		CERTICIFATE (as per
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1.11	and the manual of	 In the municipal
	A state of the second of Manual Association and	limits of capital city
	The state of the s	of a state
		 In the municipal
		limits of class-x cities
		 On an island
	and the second s	 In the municipal
	The second secon	limits of a hill station
	The state of the s	 In the municipal limits
		m fraga, but the

PRINCIPAL
WEST POINT SCHOOP al)
Sandhwan Danewala Road
KOTKAPURA.

District Education Officer (S)

(Signature of D.E.O.)

APPENDIX-III

		population less than 15 Lakhs Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO COPY ATTACHED
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	SSA-RTE-8018-19/1810
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	(If yes name of the Noard) (Also mention whether the school is affiliated for Class-X or XII)
INFORM	MATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YESNO LETTER ATTACHED
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	MESNO LETTER ATTACHED
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	20234.3 SQ.M MAP ATTACHED
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	Sale LEASE de DEED Deed Allorment etc ATTACHED
17	Name of the Owner/Lessee of the land in respect of point-16 above:	AMRIT PAL SINGH
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	21/18/2008 To 20/10/203
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YEA/NO If yes the details
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	7 7 5 7 7 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YESNO CERTIFICATE ATTACHE
20(a)	If yes the date of last inspection:	06/01/2020
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YESES/NO CERTIFICATE ATTACHED
21(a)	If yes the date of last inspection:	17/06/2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES NO CERTIFICATE ATTACHED
		The state of the state of

(Signature of PSUHOUL WEST POINT SCHOUL Sandhwan Danewala Road KOTKAPURA. District Education Officer (S)

VISITINATURE OF D.E.O.

22(a)	If yes the date of last inspection:		12/02/2020
	MATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?		464NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?		SALARY SUP ATTACHED
25	Is the salary to the teachers and other employed paid through the bank by mode of electronic cle	es of the school being earing?	YEANO
	(Payment by cheque or cash to the individuals is	s not allowed)	BANK CERTIFICATE ATTACK
26	Is the school paying EPF to the teachers and oth norms of the appropriate Government?		CORT OF CHALLAN ATTACH
(Th	Manager West Point School Kotkapura is part is to be filled-up by the District Education Coertificates in original a	WEST POIN Sandhwan Dan Officer after verifying all Qu	PRINCIPAL T SCHOOL ewala Road
	File No. 21-41202013162		9-2-2-20
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for extension/upgr	adation of affiliation?	YES/NO extension/upgradation
	D	•	Signature and Stamp of Issuing DEO) FICER/NAME OF DISTRICT

District Education Officer (S)

PRINCIPAL (Signature) PRINCIPAL (Signature)

(Signature of D.E.O.)